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Department of Adult and Aging Services



**Advisory Committee on In-Home Supportive Services (IHSS)**  
**6955 Foothill Blvd., Suite #143, Oakland 94605**  
**Thursday, January 15, 2026, 1:30PM- 3:30PM**

**Join the Zoom Meeting: <https://us06web.zoom.us/j/86373856966>**

**Meeting ID: 863 7385 6966**

**Join By Phone: 669 444 9171**

**AGENDA**

| <b>Time</b>      | <b>Agenda Items</b>  | <b>Presenter(s)</b> |
|------------------|--|---------------------|
| <b>1:30-1:40</b> | <ul style="list-style-type: none"> <li>• Call to Order/Roll Call</li> <li>• Approval of January 15, 2026 Meeting Agenda</li> <li>• Approval of October 2, 2025 Meeting Minutes</li> </ul>  | Committee Chair     |
| <b>1:40-2:00</b> | <u>Adult &amp; Aging Services Report</u> <ul style="list-style-type: none"> <li>• Legislative/Budget Impact to AAS</li> <li>• State/County Initiatives</li> </ul>  | N. Hayes            |
| <b>2:00-2:30</b> | <u>IHSS and Public Authority Report</u> <ul style="list-style-type: none"> <li>• Feedback from AC-IHSS tabling event</li> <li>• Discussion: IHSS/Public Authority Assistance Centers Call Volume</li> <li>• Training</li> <li>• Health Benefits</li> <li>• Registry</li> </ul> | Staff               |
| <b>2:30-2:40</b> | <u>Advisory Subcommittee/Ad Hoc Discussion</u> <ul style="list-style-type: none"> <li>• Ad Hoc</li> <li>• Registry</li> <li>• Recruitment</li> </ul>   | Committee Members   |
| <b>2:40-3:15</b> | <u>Other Discussion Items</u> <ul style="list-style-type: none"> <li>• Transition Remarks from the Outgoing Committee Chair</li> <li>• Nomination and vote for new Committee Chair</li> <li>• Advisory Committee on IHSS Vacancies</li> </ul>                                  | Committee Members   |

|                  |  |                   |
|------------------|--|-------------------|
|                  | <ul style="list-style-type: none"> <li>• Year End Accomplishments</li> <li>• California IHSS Consumer Alliance Membership Report (CICA)</li> <li>• Announcements and/or Upcoming Events</li> </ul> |                   |
| <b>3:15-3:20</b> | <u>Action Items</u> <ul style="list-style-type: none"> <li>• Next Advisory Committee Meeting:<br/>Thursday, April 2, 2026</li> </ul>   | Committee Members |
| <b>3:20-3:30</b> | <u>Public Input (Time Limit: 3 minutes per speaker)</u>  | General Public    |
| <b>3:30</b>      | <u>Adjournment</u>   | Committee Chair   |